Page 1

| Bl (Of | ficial Form 1) | (04/13) | | | Document | Page | 1 01 40 | | | T h.: - | |
|---|------------------------------|--------------------------------|-------------------------|-------------------------------|---|-----------------------------|---|--|-----------------------------|--|----------|
| | | | JNITED STAT | es Bankru | PTCY COURT | | | | · | Page 1 | |
| N | | | | | | | | | OLUNTARY | | |
| | | individual, eme Epstein | C | 7 | | Nan | de of laint Dat | | | ABILLION | |
| All O | mer Names use | d by the Debte | rin the least | lev R | • | | Name of Joint Debtor (Spouse) (Last, First, Middle): Epstein . Sheila H. | | | | |
| (mcin | de married, ma | iden, and trade | names): | , , •41.5 | | All | The Other Palities used by the Inches | | | | |
| | | | . 0 | | | (416) | iude married, r | micen, and trade na | mes): |) | - 1 |
| Last fo | our digits of Sc | oc. Sec. or Indiv | /idual-Taxpa | ver I.D. (TT | N)/Complete EIN | | | 0 | | | ı |
| (II IIIO | re than one, sta | /. | | | W complete EIN | Last | four digits of | Soc. Sec. or Individu | al-Taxpayer I.D |). (ITIN)/Complete EIN | |
| XXX XX 0568 Street Address of Debtor (No. and Street, City, and State): | | | | | | • | XXX X | x 8964 | | | |
| | 3203 Im | pression | e Drive | uu state): | | Stree | t Address of J | nint Daham Ol | | -d C4-4-1 | |
| | Lake In | The Hil | le TT | ; 60156 | COOT | 1 | - ^ · r | ~~ 10 147 5 | リロビレム | | |
| | | | | | ZIP CODE | LA | KE ENITH | & HILLS.IL | 10156 | -6281 | - 1 |
| County | of Residence | or of the Princi | pal Place of l | Business: | | | | | | | , |
| | | MCHen: ebtor (if different | | | Il. | Coun | ity of Residenc M | e or of the Principal CHENTY COU | Place of Busine | ess: | Ч |
| | | (ii dilleit | ont troth stree | t address): | | Maili | ng Address of | Joint Debtor (if diff | creat from steel | | |
| | | | | | | | | (| NAME OF TARREST | i address): | |
| | | | | | 7/0 007- | | | | | | |
| Locatio | n of Principal | Assets of Busin | iess Debtor (i | f different fi | ZIP CODE om street address abo | | | | | ZID CODE | |
| | | | | | toni sueet address abo | ve): | (none) | | | ZIP CODE | _ |
| | (Fo | Type of Debto m of Organiza | or ortion) | | Natur | e of Busines | | 1 | | ZIP CODE | |
| | (| (Check one box | c.) | | (Check one box.) | | - | Chapter o | f Bankruptcy (| Code Under Which Check one box.) | \dashv |
| Í In | dividual (inclu | ides Joint Debte | are) | | Health Care | Business | | 1 | | | |
| S€. | e Exhibit D on | Dage 2 of this | Core | | │ | Real Estate : | as defined in | | □ c | hapter 15 Petition for | |
| i Co Pa | riporation (inc rinership | ludes LLC and | LLP) | , | 11 U.S.C. § | 01(218) | | Chapter 11 | M | ecognition of a Foreign fain Proceeding | |
|] Ot | her (If debtor | is not one of the | above entiti | es chaole | Stockbroker | | | Chapter 12 Chapter 13 | LL C | hapter 15 Petition for | |
| thi | s box and state | type of entity | below.) | w, Check | Railroad Stockbroker Commodity I Clearing Ban | Broker L | | Chapter 13 | Re N | ecognition of a Foreign onmain Proceeding | |
| | Ch | apter 15 Debt | A | | <u> </u> | | | | . *** | Cimiani Froceeding | |
| ошпу | of debtor's cer | nter of main int | cteste. | | Tax-Ex | empt Entity | , | | Nature of D | | _ |
| | | | | | | (Check box, if applicable.) | | | (Check one b | unu l | |
| ach cor | mtry in which | a foreign proce | eding by, reg | arding, or | Debtor is a tax-exempt organization | | | Debts are print debts, defined | narily consumer | | |
| gamsi ü | ebtor is pendir | ng: | | | under title 26 of the United States Code (the Internal Revenue Code). | | | § 101(8) as "ii | curred by an | primarily business debts. | |
| | | | | } | | | | individual prii personal, fami | lv. or | | |
| | | Filing F | e (Check on | e box.) | | | | household pur | pose." | | |
| Ful | I Filing Fee at | tached. | | | | Check | one box: | Chapter 1 | l Debtors | | 1 |
| | | | | | | | ebtor is a sma | ll business debtor as | defined in 11 11 | ISC S INICEIDS | |
| ı rıu Sigi | ng ree to be p | aid in installme | nts (applicab | le to individ | uals only). Must attac | | ebtor is not a : | amall business debto | r as defined in 1 | LS.C. § 101(51D). 1 U.S.C. § 101(51D). | |
| una | ble to pay fee | except in instal | iments. Rule | n certifying 1006/b) S | uals only). Must attac that the debtor is ee Official Form 3A. | Check | if: | | | | |
| Fili | ng Fcc waiver | remorted (new | linat I | | ee Official Form 3A. | D D | ebtor's aggreg | ate noncontingent li | quidated debts (| excluding debts owed to | |
| atta | ch signed appl | ication for the | court's consid | pter 7 indivi leration Sec | iduals only). Must e Official Form 3B. | 01 | 1 4/01/16 and e | ites) are less than \$2 every three years the | ',490,925 (amou realter) | excluding debts owed to int subject to adjustment | |
| | | | | | - oznolal Poim 315. | | ali applicable | | | | |
| | | | | | | | Dian is being f | There were a series | n. | | |
| tistica | l/Administrat | ive Informatio | | | | 1 4 0 | ccommees of t | he plan were solicite ccordance with 11 U | | om one or more classes | |
| | | | | | | | | | .u.c. 9 1120(0). | | 1 |
| | Debtor estima | ates that funds t | will be availa | ble for distri | bution to unsecured c | reditore | | | 4 | THIS SPACE IS FOR COURT USE ONLY | |
| | distribution to | unsecured cre | ny exempt pr ditors. | operty is ex | bution to unsecured c cluded and administra | tive expense: | s paid, there w | ill be no funds asset | this for A | COURT USE ONLY STEAD | |
| mated | trumpiet of Ct | contors | | | | | | rumis avalla | WE TOT 'N | 12. 24. 8 x | |
| 9 | 50-99 | □ 100-199 | □ 200-999 | | | | | | (Carr | | |
| | | | | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- | 50,001- | A CONTRACT OF | \$ \$\$\\\$\\\$\\\$\\\$\\\$\\\$\\\$\\\$\\\$\\\$\\\$\\\$ | 12 |
| mated | Assets | • | | | -3 | ,000 | 50,000 | 100,000 | 106,000 | 10000000 | |
| 0 | S50,001 to | \$100.001 + | □ 5500.001 | | | | | <u> </u> | _0,4 | 1 70 20 40 | 10 |
| ,000 | \$100,000 | \$100,001 to \$500,000 | S500,001 to \$1 | \$1,000,00 to \$10 | 01 \$10,000,001 | \$50,000,001 | \$100,000,0 | 01 \$500,000,001 | More than | 15x 1/4 1 | 10/0 |
| mata 1 | 133.3151 | | million | million | | to \$100 million | to \$500 million | to S1 billion | SI billion | 90. | ۱ |
| laied | Liabilities | | | | and the second second second | | ummot | | | 17/20 | |
| 0 | S50,001 to | \$100,001 to | <u> </u> | | | | | - | _ | STEADY CLEAR | |
| ,000 | \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 | \$1,000,00 to \$10 | 1 \$10,000,001 | \$50,000,001 | ليا 0,000,001\$ |)1 \$500,000,001 | □ More than | | l |
| | | | million | million | | o \$100 nillion | to \$500 | to \$1 billion | 51 billion | | l |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 2 of 40

| BI (Official For | rm 1) (04/13) | Page 2 01 40 | | | | |
|--|--|---|--|--|--|--|
| Voluntary Pe | tition st be completed and filed in every case.) | Name of Debtor(s): | Page 2 | | | |
| | All Prior Rankwaster C | | Sheila H Enstein | | | |
| Location | All Prior Bankruptcy Cases Filed Within Last 8 | La more than two, affacts additions | al sheet.) | | | |
| Where Filed: Location | Chicago, Illinois | Case Number: | Date Filed: | | | |
| Where Filed: | | Case Number: | Date Filed: | | | |
| Nome of Date | Pending Bankruptcy Case Filed by any Spouse, Partner, or Af | 112. | Date Filed; | | | |
| Name of Debto | Ey R. Epstein & Sheila H. Epstein | Case Number: | ttach additional sheet.) | | | |
| District: | | | Date Filed: | | | |
| CRU - | Western District of Illinois | Relationship: | Judge: | | | |
| | | husband & wife | | | | |
| (To be comple 10Q) with the of the Securitie | Exhibit A ted if debtor is required to file periodic reports (e.g., forms 10K and Securities and Exchange Commission pursuant to Section 13 or 15(d) s Exchange Act of 1934 and is requesting relief under chapter 11.) | (To be completed if whose debts are print, the attorney for the perisioner research.) | tibit B debtor is an individual marily consumer debts.) | | | |
| ☐ Exhibit / | A is attached and made a part of this petition. | of title 11. United States Code and to | in the foregoing petition, declare that I have may proceed under chapter 7, 11, 12, or 13 to explained the relief available under each e delivered to the debtor the notice required | | | |
| _ | 73 1 00 1 | | (Date) | | | |
| Does the debtor | exhibit Own or have possession of any property that poses or is alleged to pose a Exhibit C is attached and made a part of this revision. | it C | | | | |
| ☐ Yes, and | Exhibit C is attached and made a part of this petition. | threat of imminent and identifiable harm | to public health or safety? | | | |
| - | and this petition. | | · | | | |
| No. | | | Į. | | | |
| Exhibit D. | also completed and signed by the joint debtor, is attached and made a pa | ut of this petition. | | | | |
| À | Information Regarding (Check any appli Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180 days | cable box.) | | | | |
| _ | | | rict for 180 days immediately | | | |
| | There is a bankruptcy case concerning debtor's affiliate, general partner | T, or parmership pending in this District | | | | |
| | Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has District, or the interests of the parties will be served in regard to the relief sought in this District. | | | | | |
| | Certification by a Debtor Who Resides as (Check all applica | s a Tenant of Residential Property | | | | |
| | | | | | | |
| | Landlord has a judgment against the debtor for possession of debtor | s residence. (If box checked, complete the | e following.) | | | |
| | | Name of landlord that obtained judgment) | | | | |
| | (i | Address of landlord) | | | | |
| | Debtor claims that under applicable nonbankruptcy law, there are circentire monetary default that gave rise to the judgment for possession, | | | | | |
| | Debtor has included with this position the deposit with the court of an of the petition. | y rent that would become due during the 3 | 10-day period after the filing | | | |
| | • | | | | | |

Case 14-83646

Filed 12/08/14 Document

Doc 1

Entered 12/08/14 16:15025NTADescrivation Page 3 of 40

31 (Official Form 1) (04/13) **Voluntary Petition** Page 3 Name of Debtor(s): Stanley R (This page must be completed and filed in every case.) Epstein and Sheila H. Epstein Signatures Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is true I declare under penalty of perjury that the information provided in this petition is true and correct. and correct, that I am the foreign representative of a debtor in a foreign proceeding, [If petitioner is an individual whose debts are primarily consumer debts and has and that I am authorized to file this petition. chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such (Check only one box.) chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I I request relief in accordance with chapter 15 of title 11, United States Code. have obtained and read the notice required by 11 U.S.C. § 342(b). Certified copies of the documents required by 11 U.S.C. § 1515 are attached. I request relief in accordance with the chapter of title 11, United States Code, Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the specified in this petition. order granting recognition of the foreign main proceeding is attached. X 1 X Signature of Debtor (Signature of Foreign Representative) X 1 Signature of Joint Debtor (Printed Name of Foreign Representative) Telephone Number (if not represented by attorney) 2014 Oct. Date Date Signature of Attorney* Signature of Non-Attorney Bankruptcy Petition Preparer X I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as Signature of Attorney for Debtor(s) defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have E. Paul Rustin provided the debtor with a copy of this document and the notices and information Printed Name of Attorney for Debtor(\$) required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or $\mathbf{F}_{\mathbf{k}}$ Paul Rustin'. guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum Firm Name fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. Address 120 W. Madison Street , Suite 800, Chiqago, IL 60602. Telephone Number (312)346-8438Printed Name and title, if any, of Bankruptcy Petition Preparer Date Oct. 20, 2014 Social-Security number (If the bankruptcy petition preparer is not an individual, *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a state the Social-Security number of the officer, principal, responsible person or certification that the attorney has no knowledge after an inquiry that the information partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) in the schedules is incorrect. Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true Address and correct, and that I have been authorized to file this petition on behalf of the debtor. х The debtor requests the relief in accordance with the chapter of title 11, United States Signature Code, specified in this petition. X Date Signature of Authorized Individual Signature of bankruptcy petition preparer or officer, principal, responsible person, or Printed Name of Authorized Individual partner whose Social-Security number is provided above. Title of Authorized Individual Names and Social-Security numbers of all other individuals who prepared or assisted Date in preparing this document unless the bankruptcy petition preparer is not an individual. If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110: 18 U.S.C. § 156.

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main EXHIBIT D Page 4 of 40 Document

(Credit Counseling)

(If a jointly filed case, spouse must file a separate Exhibit D)

B 1D (Official Form 1, Exhibit D) (12/09)

UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re | Stanley R. | Epstein | Case No | |
|-----------|------------|---------|---------|------------|
| \ <u></u> | Debtor | | | (if known) |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

B 1D (Official Form 1, Exh. D) (12/09) - Cont.

Page 2

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor:

Stanley R. Epstein

Date: Oct. 20, 2014

(If ajoint petition the spouse files a separate Exhibit D)

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main

Document Page 6 of 40 (Credit Counseling)

(If a jointly filed case, spouse must file a separate Exhibit D)

B 1D (Official Form 1, Exhibit D) (12/09)

UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Sheila H. Epstein | Case No |
|-------------------------|------------|
| Debtor | (if known) |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- \$\sim 2\$. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

B ID (Official Form 1, Exh. D) (12/09) - Cont.

Page 2

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: V Sheila H. Epstein

Date: Oct. 20, 2014

(If ajoint petition the spouse files a separate Exhibit D)

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Page 8 of 40 Document

B 6 Summary (Official Form 6 - Summary) (12/13)

UNITED STATES BANKRUPTCY COURT

WESTERN DISTRICT

| In re | Stanley R. Epstein, | Case No. | |
|-------|---------------------|----------|---|
| | Sheila H. Epstein | Chapter | 7 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------|--------------------------|---------------|-------|
| A - Real Property Yes | | 1 | \$ 160,000.00 | \$ 195,000. | |
| B - Personal Property | yes | 3 | s 2,125.00 | \$ 2,125.00 | |
| C - Property Claimed as Exempt | yes | 1 | \$ 36,400.00 | \$195,000.00 | |
| D - Creditors Holding Secured Claims | yes | 1 | \$160,000.00 | \$ 195,000.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | | 2 | 0 | s 0 | |
| F - Creditors Holding Unsecured Nonpriority Claims | yes | 3 | 0 | \$ 44,954.62 | |
| G - Executory Contracts and Unexpired Leases | ves | 2 | 0 | 0 | |
| H - Codebtors | yes | 1 | 0 | 0 | |
| I - Current Income of Individual Debtor(s) | yes | 2 | \$2,150.00 | \$2,130.00 | \$ |
| J - Current Expenditures of Individual yes Debtors(s) | | 3 | \$2,150.00 | \$2,130.00 | \$ |
| тот | 19 | \$ 362,825.00 | ^{\$} 674,339.62 | | |

B 6 Summary (Official Form 6 - Summary) (12/13)

UNITED STATES BANKRUPTCY COURT

WESTERN DISTRICT OF ILLINOIS

| In re | Stanley | R. | Epstein | & | Sheila, H | Epstein | Case No. | | |
|-------|---------|-----|---------|---|-----------|---------|------------------------|---|--|
| | | Deb | tor | | • | | Mari Variation d'année | | |
| | | | | | | | Chapter7 | 7 | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|--|-------------|
| Domestic Support Obligations (from Schedule E) | \$ 0 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ O |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0 |
| Student Loan Obligations (from Schedule F) | s 0 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0 |
| TOTAL | \$ 0 |

State the following:

| Average Income (from Schedule I, Line 12) | \$2,150.00 |
|--|------------|
| Average Expenses (from Schedule J, Line 22) | \$2,130.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ 125.00 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 0 |
|--|-----------------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ ₀ | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ ₀ |
| 4. Total from Schedule F | | \$ 44,954.62 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 44,954.62 |

Case 14-83646

Doc 1

Filed 12/08/14 Document

Entered 12/08/14 16:15 Page 10 of 40

B6A (Official Form 6A) (12/07)

| ln re | Stanley | Epstein | & | Sheila | Epstein |
|-------|---------|---------|---|--------|---------|
| | | Debtor | | | |

| Case No. | |
|----------|--------------|
| | (If Irmanum) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| - | | | | ~ | |
|---|---|---|---------------------------------------|--|-------------------------------|
| | DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
| | Small 3 bedroom house | joint tenancy. | J | \$ 160,000.00 | \$ 160,000.00 |
| | at 3203 Impressions Dr., Lake In The Hills,IL - 60156-6281. | (subject to a 1st mortgage). | | | |
| | (Same property as above stated) | joint tenancy. (subject to a 2nd mortgage). | J | As stated above | \$ 35,000.00 |
| | | | | | |
| | | | | · | |
| | | | | ÷ | |
| | | | - | | |
| _ | | Tot | al➤ | \$166,000.00 | \$ 195.000.00 |

(Report also on Summary of Schedules.)

Case 14-83646 Doc 1 Filed 12/08/14 Document

Entered 12/08/14 16:15:25 SCHEST Main Page 11 of 40

B6B (Official Form 6B) (12/07)

Pages 1,2 & 3.

| In re | Stanley | Epstein | & | Sheila | Epstein, | • |
|-------|---------|---------|---|--------|----------|---|
| _ | У | Jahtan | | | | |

| Case No. | | |
|----------|------------|--|
| | (If known) | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | 2026 | DESCRIPTION AND LOCATION OF PROPERTY | HUSBARD, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|---------------------------------------|--|
| Cash on hand. Checking, savings or other financial accounts, certificates of deposit | | Cash on hand Cash in checking account at Home State Bank in Lake In The Hills, IL , 60156. | J J | \$ 75.00 \$350.00 |
| or shares in banks, savings and loan, thrift, building and loan, and home- stead associations, or credit unions, brokerage houses, or cooperatives. | | | | |
| Security deposits with public utilities, telephone companies, landlords, and others. | X | | _ | |
| Household goods and furnishings, including audio, video, and computer equipment. | | 5 rooms of used furniture in- including a T.V. | J | \$500.00 |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles. | | Miscellaneous old books | J | -0- |
| 6. Wearing apparel. | х | Essential wearing apparel. | J | |
| 7. Furs and jewelry. | Х | Wife's wedding ring and a few | W | \$950.00 |
| 8. Firearms and sports, photographic, and other hobby equipment. | X | items of costume jewelry. | | \$550.00 |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | | Term Life Insurance policy payable upon death \$28,000.00 by Erie Insurance Co., 700 Main StreetyLynchburg, VA. | J | -0- |
| 10. Annuities. Itemize and name each issuer. | | Also insurance on home & car, with Erie ,100 Erie Place, | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). | Х | Erie, PA. 16530. | | |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 12 of 40

B 6B (Official Form 63) (12/07) -- Cont.

| In reStanley Epstein& Sheila Epatein | Case No. |
|--------------------------------------|------------|
| Debtor | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|---------------------------------------|--|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | m acovate | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | Х | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | Х | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts receivable. | х | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| Other liquidated debts owed to debtor including tax refunds. Give particulars. | Х | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 13 of 40

B 6B (Official Form 6B) (12/07) -- Cont.

| In re | Stanley Epstein | & Sheila Epste i n | Case No. |
|-------|-----------------|-------------------------------|------------|
| | Debtor | | (If known) |

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|---------------------------------------|--|---------------------------------------|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars. | Х | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | - War () | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 2003 Chevy Impala | Н | Salvage value: estimate:\$250.00/ |
| 26. Boats, motors, and accessories. | X | · 等等中的學術學術的學術學術的學術學術的學術的學術的學術學術的 | | |
| 27. Aircraft and accessories. | X | | NA. | |
| 28. Office equipment, furnishings, and supplies. | Х | | | . ' |
| 29. Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. Inventory. | X | ekka in timu utura, den erakekak tasak karak karak kini yanen ini sani karak kini karak. Karak in timu utura, den erakekak tasak kini karak kini kini kini kini kini kini kini ki | | |
| 31. Animals. | X | | PRÝ. | |
| 32. Crops - growing or harvested. Give particulars. | х | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | gasaa | - Approximately w Child Save Acad Province |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |
| | · · · · · · · · · · · · · · · · · · · | | - | \$ 2,125.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Case 14-83646 Page 14 of 40 Document PROPERTY CLAIMED EXEMPT

| B ₆ C | (Official | Form | 6C) (| (12/07) | ١ |
|------------------|-----------|------|-------|---------|---|
|------------------|-----------|------|-------|---------|---|

| In re | Stanley | R. 1 | Epstein | | |
|-------|---------|------|-----------|---|------------|
| | | | ' Epstein | · | Case-No. |
| | | | | | (If known) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the e | xemptions to which debtor is entitled under: | |
|---------------------|--|--|
| (Check one box) | · · | |

☐ H U.S.C. § 522(b)(2) ☐ H U.S.C. § 522(b)(3)

· Check if de stor claims a homestead exemption that exceeds -\$136,875.

| | DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|--------|--|--|---|---|
| | | S.H.A.735 ILCS 5/12-1001. | Total claimed exemption available to co-owners \$30,000.00. | n \$ 160,000-00 |
| | | | | |
| | Vehicle: 2003 Chevy.MonteCarlo | 11 It 11 11 | \$2400.00 | \$250 .00. (salvage value). |
| | edding ring;cash; furniture; old T.V. | H H H E | \$4,000.00 | \$2,050.00 |
| | | Sankruptcy Code Sec. 522(b)(3)(C); re:Retirement funds exempt from taxation | | |
| | υ δ | inder Sec. 401,etc Sec. 501(a) of the iternal RevenueCode. | | |
| | | | | |
| | | | | |
| ****** | | | | |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25chDesc Main

Document Page 15 of 40 SECURED CLAIMS

| B6D (Official Form 6D) (12/07) | | |
|--------------------------------|-------------------|------------|
| In re Stanley R. Epstein | Case No. | |
| Sheila H. Debrar | 1=0-00d=da-sa-sa- | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS ·

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|--|--|------------|--------------|--|---|---|
| ACCOUNT NO. 744008357 | ļ | | SUBJECT TO LIEN | | | <u> </u> | | |
| Ocwen Loan ServicingLI P.O. Box 6440 Carol Stream,Il. 60197-6440 | c | joint | Mortgage 1st lien on Residence. | | | | \$160,000.00 | |
| ACCOUNT NO. 744008357 | | | Mortgage Lien | | | | | |
| Ocwen Loan Servicing P.O. Box 24738 West Palm Beach, FL 33416-4738 | - | · | on residence. | | 77.8 | | Notice purposes | |
| Loan #0011404290 | | | VALUE S | | | | | |
| HSBC MortgageServices P.O. Box 5249 Carol Stream, IL 60197-5249 | | joint | 2nd mortgage on residence. | | | THE PART OF THE PA | .\$35,000.00 | |
| O continuation sheets attached | | | Subtotal ► STED, 000 (Total of this page) 0,000 | ·• | | | \$ 195,000.00 | \$ |
| • | | | Total ► \$160,000,0 (Use only on last page) | 0. | | | \$ 195,000.00 | \$ |
| | | | | | | | (Report also on Summary of Schedules.) | (If applicable, report also on Statistical Summary of Certain |

Liabilities and Related

Data.)

Entered 12/08/14 16:35:35 Case 14-83646 Filed 12/08/14 Doc 1 Document Page 16 of 40

B6E (Official Form 6E) (12/07)

| In re | Stanley | R. | Epstein, | Ca | se No |
|-------|----------|----|-------------------|--------|------------|
| | Sheila H | Ι. | Debtor Epstein | • | (if known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in Joint, or Community." the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all

| amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtor with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) |
| Domestic Support Obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans |

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

| Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Document Page 17 of 40 | Desc Main E-2 |
|---|--|
| B6E (Official Form 6E) (12/07) – Cont. | E-2 |
| In re Stanley R. Epstein, , Case No | and the second s |
| • | |
| Certain farmers and fishermen | |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 to | U.S.C. § 507(a)(6). |
| Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, if | family, or household use, |
| that were not delivered or provided. 11 U.S.C. § 507(a)(7). | |
| Taxes and Certain Other Debts Owed to Governmental Units | |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 50 | 07(a)(8). |
| Commitments to Maintain the Capital of an Insured Depository Institution | |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Curr Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depos § 507 (a)(9). | rency, or Board of sitory institution. 11 U.S.C |
| Claims for Death or Personal Injury While Debtor Was Intoxicated | |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was into drug, or another substance. 11 U.S.C. § 507(a)(10). | cicated from using alcohol, |
| | |
| * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced adjustment. | on or after the date of |
| | |

0 continuation sheets attached

| Case 14-83646 Doc 1 | Filed 12/08/14 | Entered 12/08/14 | 18 ISCUBED DESPRISEIT | CLAIM |
|--------------------------------|----------------|------------------|-----------------------|-------------|
| B6F (Official Form 6F) (12/07) | Document | Page 18 of 40 | SCHEDULE F | |
| Stanley R. Epstein, | Ž. | Case No. | | |
| Debtor Sheila H. Epstein | | | (if known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filled, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "I," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Unliquidated," If the claim is disputed, place an "X" in the column labeled "Disputed," (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data...

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME, AMOUNT OF DATE CLAIM WAS NLIQUIDATED CODEBTOR CONTINGENT MAILING ADDRESS INCURRED AND CLAIM DISPUTED INCLUDING ZIP CODE. CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. A/C:7714100290741792. \$3,600.00 Miscellaneous house-Sam's Club/GECRB hold purchases, P.O. Box 530942 Credit card. Atlanta, GA 30353-0942 A/C:7714100290741792. Credit card Notice Sam's Club/GECRB purposes GE CAPITAL RETAIL BANK Bankruptcy Dept. P.O.Box 103104 Roswell, GA 30076 ACCOUNT NOXXXX 3404. \$5,300.00 Credit Card Target Card Services P.O. Box 660170 Dallas, TX 75266-0170 A/C:xxxx 3403. Notice TD Bank, USA N.A. purposes. Credit Card c/o Target Card Services P.O. Box 9500 Minneapolis,MN 55440. s 8,900.00 Subtotal> 1 communion sheets attached (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 19 of 40 F-2

| In re | Stanley R. Epstein, | Case No. |
|-------|-----------------------------|------------|
| | Debtor Sheila H. Epstein | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE-CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM-IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--|---|------------|--------------|------------------|----------------------|
| ACCOUNT NOXXXX 2098 US Bank 'N.A. P.O. Box 790408 St. Louis, MO 63179-040 | | | Credit Card , or Loan. | | | | \$1,937.64 |
| ACCOUNT NO. XXXX0935 Castle Bank First National Bank Oma P.O. Box 2557 Omaha, NE 68103-2557 | : | | Credit card | | | | \$1,100.00 |
| Capital One Services I P.O. Box 30285 Salt Lake City UT 84130 | IC . | | Credit card | | | | \$1,800.00 |
| Capital One Services,I P.O. Box 70886 Charlotte, NC 28272-99 | | | credit c _{ard} | | | | Notice purposes,. |
| Capital One Bank USA N P.O. Box 30285 Salt Lake City, UT 84130-0285 | I.A. | | credit card | | | | \$1,200.00 |
| ACCOUNT NO ending 2338. Capital One Bank, USA N. P.O. Box 6492 Carol Stream, IL. 60197-64 | | | credit Card | | | | Notice purposes |
| ACCOUNT NO. ending 8233 HSBC Card Services Re: ORCHARD BANK P.O. Box 71104 Charlotte, NC 28272-110 |)4 | | credit card | | | | Notice purposes. |
| | - | - | (Use only on last page of the co (Report also on Su | | l Schedu | ital≯ ile F.) | \$ 6,037.64 \$ |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 20 of 40 F-3

| Stanley R. Epstein, | Case No. (If known) |
|---------------------|---------------------------------------|
| Debine | · · · · · · · · · · · · · · · · · · · |

& Sheila H. Epstein. SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAHLING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | СОБКВТОК | HUSBAND, WIFE. JOHN: OR COMMUNITY | DATE-CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORF, SO STATE | CONTINGENT | CATACIDATED | Distriction | DISPUTED | AMOUNT OF CLAIM |
|--|-----------|---|--|------------|---------------------------------------|-------------|--|---------------------|
| ACCOUNT NO 1792 GE Capital Retail Bank P.O. Box 965004 Orlando, FL 32896-5004 | •0 | н | Credit Card re: Sam's Club | | | - | | \$3,600.00 |
| ACCOUNT NO. F27706609. Northland Group Inc. Re: Target Credit Card Mail Code TB6 Minneapolis, MN 55439. | | | credit-card | | | | | Notice purposes. |
| ACCOUNTNO 6469. Best Buy Credit Service P.O. Box 688910 DesMoines, IA.50368-39 | es | | Credit Card | | | | - | \$316.98 |
| ACCOUNT NO. First National Bank Or West Asset Management P.O. Box 6618 Omaha. Nebraska 68106 | náha t | | Cedit card | | | · • | | Notice purposes. |
| A/C No.0513-667-840 U.S. Bank P.O. Box 790179 St. Louis, MO. 63179 | | | Deficiency balance 2012 Chevy Impala repossessed 7-10-1 | 1 | - - - - - - - - - - | | | \$6,000.00 |
| Lean No. 0011404290. HSBC Mortgage Service P.O. Box 5249 Carol Stream, IL, 60197-52 | ł | | Unsecured portion of 2nd mortgage on debtor's residence | | | | | \$ 20,000. |
| ACCOUNT NO. | | | • | | | | | |
| O continuation sheets attached | | <u> </u> | . (Use only on last page of (Report also | the co | oplote mary | d Sch | total Total Edule F.) redules.) | \$ 44,954.6 |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 21 of 40

| B6G | Official Form 6G) (12/07) | · | | | | | |
|------------------------|---|---|--|--|--|--|--|
| In re | Stanley R. Epstein | Case No. | | | | | |
| | Debtor Sheila H. Epstein | (if known) | | | | | |
| | SCHEDULE G - EXECUTORY CON | TRACTS AND UNEXPIRED LEASES | | | | | |
| les a n or Fe | erests. State nature of debtor's interest in contract, i.e., "I see of a lease. Provide the names and complete mailing a ninor child is a party to one of the leases or contracts, stat | nexpired leases of real or personal property. Include any timeshare Purchaser," "Agent," etc. State whether debtor is the lessor or addresses of all other parties to each lease or contract described. If the third initials and the name and address of the child's parent rdian." Do not disclose the child's name. See, 11 U.S.C. §112 and whether the child is name. | | | | | |
| OF | NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. | | | | | |
| | | | | | | | |
| | , | | | | | | |
| - | | | | | | | |
| | | | | | | | |
| | • | • | | | | | |
| | | 2000 | | | | | |
| | • | ' | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 22 of 40

| B6H (Official Form 6H) (12/07) | |
|--------------------------------|------------|
| In re Stanley R. Epstein , | Case No. |
| Debtor Sheila H Enstein | (if known) |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed, R. Bankr. P. 1007(m).

| Check this box if debtor has no co | debtors. |
|------------------------------------|----------|

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| | |
| | |
| · · | |
| • | |
| | |
| | |
| | |
| | |
| | |
| | |
| | · |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| • | , |
| • | · |
| | |
| | |
| • | |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15525ed Dest Main Document Page 23 of 40 (income)

| Fill in this i | nformation to identify | your case: | | | | | |
|--------------------------------|--|--|---|---|-------------|---|-------------|
| | 100 to the second of the secon | | pstein | | | | |
| Debtor 1 | Stanley First Name | Middle Name | Last Name | | | | |
| Debtor 2 (Spouse, if filing | Sheila First Name | Hope E | lpstein Last Name | | | | |
| | | Western Western | | inois | | | |
| Case number | | | | | Check if | this is: | |
| (If known) | | - Paratituras with | | | | mended filing | |
| | | · · · · · · · · · · · · · · · · · · · | - | | A su | pplement showing post-petition | |
| Official | Earm D.G. | · | | | chap | ter 13 income as of the following dat | e: |
| | Form B 6I | _ | | | MM / I | YYYY / OC | |
| Sched | lule I: You | ır İncome | | | | 12/ | 13 |
| Part 1: | | top of any additional pag | | | | ouse. If more space is needed, attach known). Answer every question. | a |
| information | | ! | Debtor 1 | | | Debtor 2 or non-filing spouse | |
| attach a se | e more than one job, eparate page with n about additional s. | Employment status | Employed X Not employ | ed | | Employed X Not employed | |
| self-emplo | • | Occupation | 0 | | | 0 | |
| | n may Include student aker, if it applies. | Employer's name | 0 | | | 0 | |
| | | | | *************************************** | | | |
| | | Employer's address | O Number Street | ~~~ | ··· | 0 Number Street | |
| | | | Number Street | | | Number Street | |
| | | | | | | | |
| | | | City | State Z! | P Code | City State ZIP Code | |
| | | How long employed the | re?0 | | | 0 | |
| | | | | | | | |
| Part 2: | Give Details About | Monthly Income | | | | | |
| spouse unl | less you are separated our non-filing spouse ha | ave more than one employe | r, combine the info | | | vrite \$0 in the space. Include your non-fili for that person on the lines | ng |
| below. If yo | ou need more space, a | tach a separate sheet to th | is form. | | | | |
| | | ; | | Fo | or Debtor 1 | For Debtor 2 or non-filing spouse | |
| | | ary, and commissions (be calculate what the monthly | | 2. \$ | 0 | \$O | |
| 3. Estimate | and list monthly over | time pay. | | 3. +\$_ | | + \$ | |
| 4. Calculate | gross income. Add li | ne 2 + line 3. | | 4. \$ | 0 | \$O | |

Case 14-83646 Doc 1 Filed 12/08/14 Document

Entered 12/08/14 16:15:25 Page 24 of 40

Case number (if kn

Debtor 1

Stanley Robert First Name Middle Name

Eostein Last Name

Sheila Hope Epstein For Debtor 1 For Debtor 2 or non-filing spouse 0 0. Copy line 4 here..... 5. List all payroll deductions: 0 0 5a. Tax, Medicare, and Social Security deductions 5a. 0 0 5b. Mandatory contributions for retirement plans 5b. 5c. Voluntary contributions for retirement plans 5c. 0 5d. Required repayments of retirement fund loans 0 0 5d. 0 0 5e. insurance 5e 0 0 5f. Domestic support obligations 5f. 5g. Union dues Ω. 5g 5h. Other deductions. Specify: 0 5h. 6. Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h. 6. 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. 7. 8. List all other income regularly received: 8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total 0 0 monthly net income. 8a. 0 0 8b. Interest and dividends 8b. 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce 0 125.00 settlement, and property settlement. 8c 0 8d. Unemployment compensation 8d 497.00 8e. Social Security 8e. 528,00 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance 0 that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: 8f. 8g. Pension or retirement income 8g. 0 8h. Other monthly income. Specify: 0 8h. 9. Add all other income. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h. 9. Λ 10. Calculate monthly income. Add line 7 + line 9. ,050.00 497.00 .653 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 10 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. 0 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. .150.00 Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies 12. Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? No. Debtor 1 remains optimistic about finding employment Yes. Explain: himincome earned Schedule I: Your Income

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Special Page 25 of 40

| Strate Andrews | | | | |
|--|---|---|---------------------------------------|----------------------------------|
| Fill in this information to identi | fy your case: | | | |
| Debtor 1 Stanley R. | | | | |
| Debtor 2 Sheila H | Middle Name Last Name Epstein | Check if this is: | | |
| (Spouse, if filing) First Name | Middle Name Last Name | An amende | • | |
| United States Bankruptcy Court for the | e: Western District | of IL. A suppleme expenses as | nt showing post s of the following | -petition chapter 13 |
| Case number (If known) | | MM / DD / YY | _ | • |
| Official Fam. Dio. | | A separate f | iling for Debtor | 2 because Debtor 2 |
| Official Form B 6J | | mantains a | separate housel | nold |
| Schedule J: Yo | ur Expenses | | | 12/13 |
| Be as complete and accurate as p | oossible. If two married people are fill | ing together, both are equally respon | sible for supplyi | |
| (if known). Answer every question | | n. On the top of any additional pages | , write your name | and case number |
| Penials Describe Your Ho | usehold | | | |
| 1. Is this a joint case? | | | | |
| No. Go to line 2. | | | | ng No |
| Yes. Does Debtor 2 live in a | separate household? | | . / | |
| No Yes, Debtor 2 must fi | ile a separate Schedule J. | | | |
| 2. Do you have dependents? | | | | |
| Do not list Debtor 1 and Debtor 2. | Yes. Fill out this information for each dependent | Dependent's relationship to Debtor 1 or Debtor 2 | Dependent's age | Does dependent live with you? |
| Do not state the dependents' | caon achement | | | No |
| names. | | | | Yes |
| | | | | No Yes |
| | | | | No |
| | | * | | Yes |
| | | | | No Yes |
| | | | | No |
| . Do your expenses include | | | | Yes |
| expenses of people other than yourself and your dependents? | ⊠ No □ Yes | F | | |
| art 2: Estimate Your Ongoi | ing Monthly Expenses | | | |
| Estimate your expenses as of your | bankruntev filing date unless you as | e using this form as a supplement in | a Chanter 13 ca | ea ta ranast |
| expenses as of a date after the ban applicable date. | kruptcy is filed. If this is a supplement | ntal <i>Schedule J</i> , check the box at the | top of the form | and fill in the |
| nclude expenses paid for with non | -cash government assistance if you | know the value | | |
| or such assistance and have include | led it on <i>Schedule I: Your Income</i> (Ol | fficial Form B 6I.) | Your expens | ies |
| any rent for the ground or lot. | expenses for your residence. Include f | irst mortgage payments and Interest on mortgage4.) | <u>\$ 557.00</u> | |
| If not included in line 4: | /hrrother & | arrest or more gagest/ | | - |
| 4a. Real estate taxes | | 4a . | <u>\$ 367.00</u> | |
| 4b. Property, homeowner's, or re | | 4b. | <u>\$ 42.00</u> | |
| 4c. Home maintenance, repair, a4d. Homeowner's association or | | 4c. | \$ <u>0</u> | |
| Ulumino a association of | CONCUMENTAL CHES | 4d. | \$ | |

Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 HEIDESC Main Document Page 26 of 40 (expenses) Case 14-83646 (expenses)

Epstein ,

Stanley R.

Debtor 1

| De | ebtor 1 | First Name | Middle Name | Lest Name | Case number (if kno | wn) | |
|-----|----------------------|--|---------------------------------------|--|--|------------------|----------------------------------|
| | | Sheila | H. | Epstein | | | |
| | | DIRECTE | 11. | npo com: | | | Your expenses |
| 5. | Addition | al mortgage p | ayments fo | r your residence, such as home | equity loans (2nd mortga | igęj) | \$_212.99 |
| 6. | Utilities: | | | | | | |
| | 6a. Ele | ctricity, heat, na | atural gas | | | 6a. | _{\$} 75. 0 0 |
| | 6b. Wai | ter, sewer, gart | oage collect | ion | | 6b. | \$ 59.00 |
| | 6c. Tele | ephone, cell ph | one, Interne | t, satellite, and cable services | | 6c. | \$_140.00 |
| | 6d. Oth | er. Specify: | · · · · · · · · · · · · · · · · · · · | | , , , , , , , , , , , , , , , , , , , | 6d. | <u>\$</u> |
| 7. | Food an | d housekeepir | ng supplies | | | 7. | <u>\$ 400.00</u> |
| 8. | Childcar | e and childrer | n's educatio | on costs | | 8. | \$ <u> </u> |
| 9. | Clothing | , laundry, and | dry cleanii | ng | | 9. | \$ 25.00 |
| 10. | Persona | l care product | s and servi | ces | | 10. | \$ |
| 11. | Medical | and dental exp | penses | | | 11. | \$25.00 |
| 12. | | r tation. Include clude car paym | _ | enance, bus or train fare. | | 12. | \$ 25.00 |
| 13. | Entertair | nment, clubs, i | recreation, | newspapers, magazines, and b | ooks | 13. | \$ 20.00 |
| 14. | Charitab | le contributio | ns and relig | ious donations | | 14. | \$0 |
| 15. | | | e deducted | from your pay or included in lines | 4 or 20. | | |
| | 15a. Life | insurance | | | | 15a. | \$ 107.00 |
| | 15b. Hea | Ith insurance | | | | 15b. | \$0 |
| | 15c. Veh | icle insurance | | | | 15c. | \$ 75.00 |
| | 15d. Othe | er insurance. S | pecify: | | ************************************* | 15d. | \$0 |
| 16. | Taxes. Do | | exes deductor | ed from your pay or included in lin ed) | es 4 or 20. | 1 6 . | s 0 |
| 17. | Installme | nt or lease pa | yments: | | | | |
| | 17a. Car | payments for V | /ehicle 1 | | | 17a. | \$0 |
| | 17b. Car | payments for V | ehicle 2 | | | 17b. | \$n/a |
| | 17c. Othe | er. Specify: | | | | 17c. | \$0 |
| | 17d. Othe | er. Specify: | | | | 17d. | s0 |
| 18, | Your pay from you | ments of alim pay on line 5 | ony, maint , <i>Schedule</i> | enance, and support that you d <i>I, Your Income</i> (Official Form B | id not report as deducted 6I). | 18. | \$ |
| 19. | Other pay | yments you m | ake to sup | port others who do not live with | you. | | |
| | Specify: | | | | | 19. | sO |
| 20. | Other rea | l property exp | enses not | included in lines 4 or 5 of this fo | orm or on Schedule I: Your Income | 3 . | |
| | 20a. Mort | gages on other | rproperty | | | 20a. | <u> </u> |
| | 20b. Real | estate taxes | | | | 20b. | \$0 |
| | 20c. Prop | erty, homeown | er's, or rent | er's insurance | | 20c. | \$ <u> </u> |
| | 20d. Main | tenance, repai | r, and upkee | ep expenses | | 20d. | \$0 |
| | 20e. Hom | eowner's asso | ciation or co | ndominium dues | | 20e. | \$ |

Case 14-83646 Doc 1 Filed 12/08/14 Fch ସେ 12/08/14 16:15:25 Desc Main Document (ଫୁଲ୍ଫୁଡ୍ର-27) of 40

| Debtor | First Name | R. Middle Name | Erstein , | Case number (if known) | |
|----------------|---|----------------------------------|---|------------------------|----------------------|
| | Sheila | н. | Epstein | | , |
| | her. Specify; | | | | n. +s0 |
| .22. Yo The | ur monthly expens result is your mont | es. Add lines 4 hly expenses. | through 21. | 2 | \$ 2,130.00 |
| 23. Calc | ulate your monthly | y net income. | | | |
| | | | nthly income) from Schedule I. | 23a | <u>\$</u> 2,150.00 |
| 23b. | Copy your monthly | | | 235 | - <u>\$ 2,130.00</u> |
| 23c. | Subtract your mon The result is your | thly expenses monthly net inc | from your monthly income. ome. | 230. | \$20.00 |
| For e | xample, do you expr age payment to inc | ect to finish par | se in your expenses within the year ying for your car loan within the year ase because of a modification to the | | |
| ☐ Y€ | S. Explain here | | | | |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 28 of 40

B6 Declaration (Official Form 6 - Declaration) (12/07)

In re Stanley R. Epstein , Case No. _

& Sheila H. Epstein

Case No. (if known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the foregoin my knowledge, information, and belief. | g summary and schedules consisting of |
|--|---|
| my knowledge, information, and benef. | g summary and schedules, consisting of sheets, and that they are true and correct to the best |
| | |
| Date Oct. 20, 2014 | Signature: |
| | Debigr |
| Date Oct. 20, 2014 | |
| | Signature: |
| | (Joint Debtor, if any) |
| | [If joint case, both spouses must sign.] |
| DECLARATION AND CONTRACT | |
| DECEMBATION AND SIGNATURE OF NO | N-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| the debtor with a copy of this downward (1) am a bankruptcy petition | preparer as defined in 11 U.S.C. 6.110 (2) I prepared this day |
| promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for amount before preparing any document for filing for a debtor or accepting | preparer as defined in 11 U.S.C. § 110; (2)1 prepared this document for compensation and have provided required under 11 U.S.C. § 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum any fee from the debtor, as required by that section |
| | s any rec from the deptor, as required by that section. |
| Printed or Typed Name and Title, if any, | Social Co. |
| of Bankruptcy Petition Preparer | Social Security No. (Required by 11 U.S.C. § 110.) |
| If the bankruptru petition property is | insignificany II (LS.C., § 110.) |
| who signs this document. | itle (if any), address, and social security number of the officer, principal, responsible person, or pariner |
| Address | a supposition person, or puriner |
| 1441 (53) | |
| • | • |
| • | · |
| Χ | • |
| Signature of Bankruptcy Petition Preparer | Date |
| | |
| Names and Social Security numbers of all other individuals who prepared | d or assisted in preparation ship de |
| f more than one purson prepared this d | d or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: |
| f more than one person prepared this document, attach additional signed | d sheets conforming to the appropriate Official Form for each person. |
| | I and the Federal Rules of Bankoupicy Procedute may result in fines or imprisonment or both. II U.S.C. § 110: |
| 0 0.5.t. § 136. | in fines or imprisonment or both. 11 U.S.C. § 110; |
| DECLARATION UNDER PENALTY OF P | ERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP |
| | EROUNT ON BEHALF OF A CORPORATION OR PARTNERSHIP |
| l, the | |
| armershin 1 of the | r other officer or an authorized agent of the corporation or a member or an authorized agent of the |
| ad the foregoing summary and schedules, consisting of sheets | oration or partnership] named as debtor in this case, declare under penalty of perjury that I have Total shown on summary page plus I), and that they are true and correct to the best of my |
| nowledge, information, and belief. | Total shown on summary page plus 1), and that they are true and correct to the best of my |
| | |
| ate | |
| | Signature: |
| | |
| | |
| | [Print or type name of individual signing on behalf of debtor.] |
| n individual signing on behalf of a partnership or corporation must | indicate position or valationalisms 4.1. |
| | |
| nalty for making a false statement or concealing property: Fine of | up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571. |
| | mapersonalient for up to 3 years or both. 18 U.S.C. §§ 152 and 3571. |

Entered 12/08/14 16:15:25 Desc Main Page 29 of 40

1

B7 (Official Form 7) (04/13)

UNITED STATES BANKRUPTCY COURT

| Stanley R In re: Debtor Sheila H. | . Epstein Epstein | Case No(if known) |
|------------------------------------|-------------------|-------------------|
| Siletta II. | rbacem | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardían, such as "A.B., a minor child, by John Doe, guardían." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 • 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and employment. their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business



State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| Spouses mo F | SOURCE |
|---|---|
| AMOUNT :Stanley Eostein: In year2014 to Case filling: Worked only 3 days in 2013, & remains unemployed as of date this case filed in 2014. Shella Eostein : None. | Former /last employer: "Back To Bed, Inc." Itasca, Illinois None. |

2

| 7. | Income other | than from | employment | or operation | of business |
|----|--------------|-----------|------------|--------------|-------------|
|----|--------------|-----------|------------|--------------|-------------|

| | NOU | С |
|---|-----|---|
| ì | v | 1 |
| ì | Α. | ł |

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Stanley Epstein: AMOUNT

kource: (As stated in No. 1 above.)

Nothing received from other than employment Earned about \$200.00 for the only 3 days worked in Jan. 2013 in 2012, 2013 and as of current date in 2014.

Sheila Epstein: None...... None

3. Payments to creditors

Complete a. or b., as appropriate, and c.



a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS AMOUNT PAID

AMOUNT STILL OWING

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225°. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS

AMOUNT PAID OR VALUE OF AMOUNT STILL OWING

TRANSFERS

Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3



c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments



a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF **PROCEEDING** COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN Repossed 7-10-2014 DESCRIPTION AND VALUE OF PROPERTY Chevy Impala value undetermined

U.S. Bank Illinois-Chicago Indirect Lending

P.O. Box 790179

St.Louis, MO 63179-0179.

6. Assignments and receiverships



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT

DESCRIPTION AND VALUE Of PROPERTY

4

CASE TITLE & NUMBER

7. Gifts



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DATE OF

ORDER

DESCRIPTION AND VALUE OF GIFT

8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

consult within

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

Access Counseling, Inc. 633 W.5th Street

October 2014

\$25.00 by check.

Los Angéles, CA 90071 E. Paul Rustin, Atty.

Sept. 2014

Atty. fee: \$1,500.00.

5

10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED



b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

11. Closed financial accounts



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR

NAMES AND ADDRESSES OF THOSE WITH ACCESS

DESCRIPTION

DATE OF TRANSFER OR SURRENDER

6

OTHER DEPOSITORY

TO BOX OR DEPOSITORY

CONTENTS

IF ANY

13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor



If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE

ENVIRONMENTAL

7

LAW



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

LAW



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or

8

other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING DATES



b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| in busi | ness within those six years show | ıld go directly to the signature page.) | |
|---------|---|--|---|
| | 19. Books, records and fir | ancial statements | |
| None | a. List all bookkeepers and bankruptcy case kept or sup- | accountants who within two years immed ervised the keeping of books of account ar | liately preceding the filing of this and records of the debtor. |
| | NAME AND ADDRESS | | DATES SERVICES RENDERED |
| None | b. List all firms or individua case have audited the books | ds who within two years immediately predof account and records, or prepared a final | ceding the filing of this bankruptcy ncial statement of the debtor. |
| | NAME | ADDRESS | DATES SERVICES RENDERED |

| | c. List all firms or individuals who books of account and records of the NAME | debtor. If any of the books of act | of this case were in possession of the count and records are not available, explain. ADDRESS |
|----------|---|--|---|
| | d. List all financial institutions, cre financial statement was issued by the NAME AND ADDRESS | editors and other parties, including he debtor within two years immed | mercantile and trade agencies, to whom a liately preceding the commencement of this can DATE ISSUED |
| | 20. Inventories a. List the dates of the last two inventory, and the dates of the last two inventory, and the dates of the last two inventory. | ventories taken of your property, the lollar amount and basis of each inv | ne name of the person who supervised the ventory. |
| J | DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis) |
| | in a., above. DATE OF INVENTORY | | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS |
| one | 21 . Current Partners, Officers a. If the debtor is a partners | s, Directors and Shareholders ship, list the nature and percentage | of partnership interest of each member of the |
| | partnership. NAME AND ADDRESS | NATURE OF INTEREST | |
| Vone | directly or indirectly owns, | oration, list all officers and directo , controls, or holds 5 percent or mo | ors of the corporation, and each stockholder whore of the voting or equity securities of the |
| . | corporation. NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
| | | | |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 38 of 40

10

| B7 (O | fficial Form 7) (04/13) | | | | | |
|-------|---|---|---|--|--|--|
| | 22 . Former partners, officers, directors and shareholders | | | | | |
| None | a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case. | | | | | |
| | NAME | ADDRESS | DATE OF WITHDRAWAL | | | |
| None | b. If the debtor is a corporation, li within one year immediately preced | ist all officers or directors whose re ding the commencement of this cas | lationship with the corporation terminated | | | |
| | NAME AND ADDRESS | TITLE | DATE OF TERMINATION | | | |
| | 23 . Withdrawals from a partners | hip or distributions by a corpora | tion | | | |
| None | If the debtor is a partnership or corp including compensation in any form during one year immediately preced | . UUIIIISES INANS SINCK radomations | ibutions credited or given to an insider, , options exercised and any other perquisite | | | |
| | NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY | | | |
| None | immediately preceding the commenc | ement of the case. | cation number of the parent corporation of an | | | |
| | NAME OF PARENT CORPORATION | ON TAXPAYER-IDENTI | FICATION NUMBER (EIN) | | | |
| | 25. Pension Funds. | | | | | |
| None | If the debtor is not an individual, list which the debtor, as an employer, has preceding the commencement of the commencement | DECII TESNONSINIA TAY CANTEINIGAA / | tification number of any pension fund to tt any time within six years immediately | | | |
| | NAME OF PENSION FUND | TAXPAYER-IDENTII | FICATION NUMBER (EIN) | | | |
| | · | * * * * * | | | | |
| | | | | | | |

[If completed by an individual or individual and spouse]

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 39 of 40

| (OII | icial Form 7 |) (04/13) | |
|---|--------------------------------|---|---|
| | I declar and any | e under penalty of perju | ury that I have read the answers contained in the foregoing statement of financial affair d that they are true and correct. |
| | Date | 10-20 -2014 | Signature of Debtor |
| | Date | 10-20-2014 | Signature of Joint Debtor (if any) |
| | [If comple | ted on behalf of a partnersh | ip or corporation] |
| | f declare us thereto and | nder penalty of perjury that I that they are true and correc | I have read the answers contained in the foregoing statement of financial affairs and any attachments ct to file best of my knowledge, information and belief. |
| | Date | | Signature |
| | | | Print Name and Title |
| | (4 | An individual signing on beh | nalf of a partnership or corporation must indicate position or relationship to debtor.] |
| | | | continuation sheets attached |
| | Penalty | for making a false statement: | Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 357! |
| impensation (Ch) and | on and have | provided the debtor with a c | OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and mulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy the maximum amount before preparing any document for filing for a debtor or accepting any fee from |
| rinted or | Typed Name | and Title, if any, of Bankru | Infox Patition B |
| ie bankru vonsible j | picy petition person, or po | preparer is not on individue rtner who signs this docume | The Condition By IT U.S.C. § 110.) |
| ddress | | | |
| gnature o | | Petition Preparer | Date |
| | ocial-Securit | y numbers of all other indivi | iduals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is |
| nes and S an individ | lual: | | |
| nes and S an individual tore than o | lual: one person p | repared this document, attack | h additional signed sheets conforming to the appropriate Official Form for each person |

Case 14-83646 Doc 1 Filed 12/08/14 Entered 12/08/14 16:15:25 Desc Main Document Page 40 of 40

Disclosure of Atty.Compensation.

| | United | States | B ankruptcy | Court |
|--|--------|--------|--------------------|-------|
|--|--------|--------|--------------------|-------|

| Northern | District of | Illinois | ··· | |
|-------------------------------------|-------------|----------|------|----|
| | | | | ÷, |
| Stanley R. Epste Sheila H. Epste | | | Case | ИО |

Debtor:

In re:

| | Debtof: |
|----|--|
| | DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: |
| | For legal services, I have agreed to accept (\$1,194.00 & Court costs of \$306.0) \$\\$1,500.00. |
| | Prior to the filing of this statement I have received (Atty.fee & Court cost.) \$ 1,500.00. |
| | Balance Due \$ |
| 2. | The source of the compensation paid to me was: |
| | Debtor |
| 3. | The source of compensation to be paid to me is: |
| | ☐ Debtor ☐ Other (specify) |
| ١. | I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm. |
| | I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached. |
| | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: |
| | a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy; |
| | b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required; |
| | c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof; CERTIFICATION |
| | I certify that the foregoing is a complete statement of any agreement for payment for legal services to me for representation of the debtor(s) in this proceeding. |
| | Date: 10-25-2014 E PAUL RUSTIN, Atty. |